

The Word of God¹ at the Feast of the Romanian Christianity, the second day²

My speaking is sweet over the man, to offer it to him and to give back to the man what he has lost. **The man has lost his communication with God, and I, the merciful Lord for the man, come from heaven to earth as word to set back the communication between Me and man, the mystery hidden from the age for the end of the time.** Amen.

I, the Lord, become word over the garden of the word and I come down to the man to tell him that this word is the river of life, which flows from God's throne, the Word, as it is written into the Scripture for the end of the time. (See the selection topic: „*This word is the river of life*”, r.n.) After I made the heaven and the earth by My word, I made the man and I was speaking with him, and he was speaking with Me, too. My voice and My step were heard by the man's ear, built by My hand. This is how the man knew God at the beginning and in the end.

I write the book of My coming and I lay down with in front of the man, and I lay down with it over times to call everyone into account according to his past or present deed. This is how I spoke with Moses on the Mount of Sinai, and Moses wrote down My word that was upon him, and he had always written it down. This way I had also spoken with My prophets, and they were writing My word down. Now, after two thousand years since My living with the man on earth for thirty-three years, God has come down from the Father among the people again; **now I am coming down again from heaven to earth as word, to bring back the communication between Me and man, for the man lost his communication with God.** If the man tried to tell Me that he speaks with Me, and he speaks to Me of his things or Mine, he cannot hide from the sin of not communicating with Me. First, it was I that I spoke with the man and then the man spoke with Me. First, it was the man that did not speak with Me and only then I did not speak with him.

Man, you should not ask yourself, man that come to see and hear My voice, which walks through the garden of My word in this time for My word to be put in a book, as in all the times of My communication with the man; **you should not ask yourself why God speaks with the man, and rather you should ask yourself why you do not hear God speaking upon you, according to His plan made with the man from eternity.** When I made the man, created by My hand, I made him to be able to speak with him, and he with Me, for what else should I have made the man for, I, God, the Word? I created him and I spoke with him, and he with Me, until he did not want to speak with Me, and he spoke with himself instead and became like him and not like Me. I created him and we spoke to each other until he became greater than His Creator, losing Him by his disobedience, losing Him by his hiding. Hiding is the sin, which separated the man from Me and Me from the man, since it was not possible and it is not possible communication between Me and man. The man cannot hide, but he hides though, for this sin has come to be natural to him, that is to flee from God and to hide. Oh, where shall the man hide from My face? I have always been, always, face to face with the man, but he wants to forget this and this means hiding. The man hides Me from himself and the man hides from Me, but this is not the truth, because the man cannot hide from God. **I come from heaven as word to bring back the communication between Me and man.** I offer back to the man everything he has lost.

I lay down on earth into your way with the word, man who came out of the man, created by My hand. You are born of man and I want to teach you your beginning, dear man. My speaking

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A., r.n.

is sweet over you. The beginning of your being is the first man, created by My hand and with whom I was speaking between Me and him. I want to give you back what you have lost. I want you to lay down before Me and hear My voice and to believe that I am, to believe even if you do not see Me. **Adam did not see Me either, but he heard Me and spoke with Me**, and then he withdrew into himself and did no longer speak with Me, for he hid and then he tried to forget Me.

Oh, how shall the man not forget Me if he does not speak with Me, and I with him? Oh, how is it possible for the man not to hear My word? The heaven and the earth heard Me when I told them to come out of the waters and to be then. They heard Me and obeyed Me and he, who listens to Me, hears and wants to hear Me and the one who hears Me speaks with Me. Amen. The one who hears Me is the one who does not hide from My speaking with him. I liken the one who hears Me to My word on earth, for he who hears Me speaks with Me and then he testifies.

Man, I call you with great longing to the spring of My mouth in order to get you used to the beginning, when it was the communication between Me and man. Come with Me to your beginning! Come to Me to teach you and to speak with you and you with Me! Come, for I come back to you, I come back after you from Paradise, the country, which I gave you as your bed, to you and to Me, to be with you and you with Me, so that where I am you may be also, and that where you are, I to be also. **What use is your mind to understand Me with it if you do not come back then to the communication between Me and you?** You cannot hide, but you still hide. You are not afraid of Me but you are afraid though, for your sin makes you not to fear and you hide with it because you are afraid. Love and fear of God, these can make you again, man, and they can give you to Me, by their power for Me. Amen. When the fear of God does not come from the love of God, then it hides the man from Me, and when the love of God is its spring, then it is the one, which does not separate the man from God and God from man. Amen.

On the second day of the celebration I comfort you again, you, those that are gathered together at the mouth of My spring of word. Take of My grace and put it in you, to be able to love Me with your grace from your nature, and for Me to be able to take from you. I stay with heavenly hosts above the garden of My meeting with you. I have called you to speak with you, and you with Me. Sing the doina³ of My wedding with My bride taken out of the Romanians, with My bride people, a people prepared by Me for My coming. (See the selection topic: „[The Wedding of the Lamb](#)⁴”, r.n.) **The Romanian language is sweet to Me, and I have made it into God's language at the end of the time, for I speak again over the earth into the language of the Romanian people, My New Israel, My New Jerusalem**, for I wrote through the prophets into the Scriptures, I wrote that I would chose Jerusalem again from among the nations of the earth, because Israel, with which I worked at the beginning, completely abandoned Me two thousand years ago, and I chose nothing of him but only a very small remnant, which was saved then by faith, on My coming

³ Doina – lyrical poetry specific to the Romanian folklore which expresses a feeling of longing, of mourning, of rebellion, of love, etc., being usually accompanied by an adequate melody; a musical variety of the folkloric Romanian creation, characterized by its deep emotiveness and especially based on the feeling of longing. A good example by Doina is: [Doina mourning](#) or [Mocirita & Doina de jale](#) by Gheorghe Zamfir, r.n.

⁴ You can also see on: <http://en.calameo.com/books/00107546845cbd56835ff>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-wedding-of-the-lamb>
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from the heavenly Father and from My mother, the Virgin, on earth. Sing the songs of the wedding to Me, for I come into the people's way with a heavenly wedding, with wedding days between Me and My little bride, the people of My word, taken out of the Romanians. **There is still one hour and I come visibly**, (See the selection topic: „[The coming in a visible way](#)⁵”, r.n.) **and My glory on that day will be with comfort for some of them and for many with wrath**, for the man has lost his communication with God and he does no longer come to his senses to come back to his beginning. (See the selection topic: „[Romania – The New Jerusalem – The New Canaan](#)⁶”, r.n.)

Bring glory to the Lord. Sing a new song to the Lord. Praise His name in a hora, (*Hora – Romanian folk round dance with a slow rhythm in which dancers join their hands forming a closed circle; the circle which is formed by those that perform this dance; the melody by which this dance is performed. If you got in the hora you must play it (= if you started to do something, you must keep to it, r.n.)*) and sing to Him with tambourines and with psalteries. Praise Him with the sound of a trumpet and flute. Praise to the Lord with harps and organs, with loudly sounding cymbals, praise him with resounding cymbals, so that every breath may hear and praise the Lord! Amen.

I have called you and you have come. **I give you My word as your reward, and I lay a wedding table and I give you the forgiveness of your sins if you leave them and they leave you.** And if you do not leave them, I will ask you as I know and then I will take away the evil from you, for what is not possible with man is possible with Me, for here I am, after two thousand years from My coming in flesh and word on earth, to put back to its place the communication between Me and man, the mystery hidden from the beginning for the end of the time. Amen.

⁵ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-coming-in-a-visible-way>

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Oh, My bride people give to the man My word upon you, when I speak with it from the garden of My word. Give to the man My calling after him. Give, son, to the man, give what I gave you when I took you from the world and I made you My people from My coming.

Oh, sons of the people, I have the manger of My word on this little patch of land. **This little village is My Bethlehem of today, for I made My manger in it and I am being born as word in this manger** and I become food for all those who try to come to the beginning, to My mystery from Paradise, when I was speaking with the man and the man with Me. You should not believe that if you make prayers to Me for you and for your people, you will make your returning to the mystery of the speaking between Me and man. First I spoke with the man and then the man spoke with Me. When the man speaks with the Lord, it does not mean speaking with God, when the Lord does not speak with the man, too. My speaking during this time is a sweet voice, in order to draw the man to Me and then to give him back what he has lost, for the man lost his communication between him and God. **Blessed will be you, who are called to the Lamb's wedding, if you do not forget His voice, which called you and still calls you to the wedding, if you do not hide.** The man cannot hide, but he still hides, because it has come to his nature to commit this sin, which is to flee from God because of the sin he hides with. Oh, where shall the man hide? He wants to forget that I am and I see, and this means hiding, and what the man does is sin. However, I have come on earth as word and I come into the man's way and I call him towards his beginning.

Man, come to drink of the river of life! Come and wash your face, your body and your spirit! Come, for I come and I stay into your way to make you again and to give you back to the Father to show Him My work, My labor, looking for the man for seven thousand years.

Oh, sons, anointed with My new anointment at the end of the time! Sprinkle with the water worked by Me through you all those who have come to the spring, to remain as a mark on them that they have come and drunk. I, the Lord, with the heavenly servants, will come into their way to help them, to rebuke them, reminding them of My voice, which calls the man to life. I have put at the gates the laws of the gardens of My meeting with the man, and blessed is the man who will put them on him in all his time until to My coming.

You, those who came to the spring! You, those who have come in to My wedding table in the garden of the meeting! Let the holy laws of My gardens on earth hold on to you. I teach you, for I am the Teacher. I teach you and I do not rebuke you if you do not listen, for each one will receive his reward. It will be that I will come visibly, soon, soon, and I want to find the man after My will when I come, for then it will be the Scripture, which says: **«He who is holy, let him be holy still, and he who is filthy, let him be filthy still, and each one will be judged according to his own work, for I have not come to judge the world, but I have come to save it instead».** Amen.

Now, again, peace to you! Peace to you, those who have come to the spring! And if you are unfaithful, let My peace come back in Me. I release your steps to your earnings, but do not forget that I am everything the man may truly have. Amen.

I bless you; children of My people, for you have labored so much for the Lamb's wedding. Each wedding needs preparation, let alone My wedding with you! I strengthen you. Strengthen yourselves through My holiness in you, for it is My rest in man. Peace to you, tired sons! Amen.

And I also tell those who came to the spring: **peace to you if you will become holy for Me!** I give you thanks, those who have sung the songs of the wedding, and I ask you to get used to the wedding of the heavenly Bridegroom, for the man cannot serve both God and satan. **Oh, do not worry about what you will eat or dress with. The money earned for living, the money taken from idolatry services keeps you slaves under it, for your body asks from you, but the body is made by God to be the dwelling of the Holy Spirit. Do not forget what I have told you, and get out of the things of the world and walk through it to the holy things in you and give to the world what is God's, and I will be your help now, and then forever. Amen.**

I want to draw many of those that are called into the boat of salvation, oh, people of My word! **We have to labor for the man for one more hour still and then I will save the man from his sin, and the sin from the man, and many will be whitened and cleansed, as it is written.** We release them now to their houses, and as for you, be always, always, My house, My inn, where I often stay with the man to give him to drink of the wine of My wedding, and I will reward you, those that are My saints. Blessed are you that work for Me and not for you! Oh, only if the man wanted to do so on earth, too, to find him doing so, at My coming!

Peace to you, little garden of heavenly fragrances above you! The saints and angels make a halt above you. The spirit of My wedding celebration enshrouds you within a new garment of celebration, oh, little garden of My meeting with the man! The Holy Spirit hovers in your sky, and you are the bed of the wedding of the heavenly Lamb. The heaven and the earth embrace each other in you under the glory of My word, which walks in your land in days of wedding, a new heaven and a new earth on your land.

My speaking is sweet; it is sweet upon the man and I offer it to him to give back to the man what he has lost, and to give him back, the communication between God and man, the mystery kept hidden for the end of the time here and now. Amen, amen, amen.

[25-08-2002](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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